

**CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)**Applicant(s): **PAUL A. ZULPA ET AL.**

Docket No.

**YOR920010351US1**

Application No.

**09/882,094**

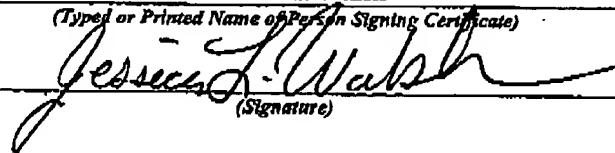
Filing Date

**06/15/2001**

Examiner

**J. A. FISCHETTI**

Group Art Unit

**3627**Invention: **METHOD FOR FACILITATING AND MAINTAINING AN ACTIVE PARTS DATA REPOSITORY****RECEIVED  
CENTRAL FAX CENTER****OCT 12 2004**I hereby certify that this \_\_\_\_\_ Transmittal and Amendment*(Identify type of correspondence)*is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. 703-872-9306)on 10/12/2004*(Date)*Jessica L. Walsh*(Typed or Printed Name of Person Signing Certificate)**(Signature)***Note: Each paper must have its own certificate of mailing.**

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>YOR920010351US1</b>	
Applicant(s): <b>PAUL A. ZULPA ET AL.</b>					
Application No. <b>09/882,094</b>	Filing Date <b>06/15/2001</b>	Examiner <b>J. A. FISCHETTI</b>	Customer No. <b>23413</b>	Group Art Unit <b>3627</b>	Confirmation No. <b>7745</b>
Invention: <b>METHOD FOR FACILITATING AND MAINTAINING AN ACTIVE PARTS DATA REPOSITORY</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0 x	\$18.00	\$0.00
INDEF. CLAIMS	2 -	3 =	0 x	\$88.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<div style="display: flex; flex-direction: row;"><div style="flex: 1;"><p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p><p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p><p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p><p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>50-0510</b></p><p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p><p style="margin-left: 20px;"><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p><p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p><p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></p></div><div style="flex: 1; text-align: right; padding-top: 20px;"><p><i>Marisa J. Dubuc</i> _____ <small>Signature</small></p><p>Dated: <b>October 12, 2004</b></p></div></div>					
<div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p><b>Marisa J. Dubuc</b> Reg. No. 46,673 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 860-286-2929</p><p>CC:</p></div><div style="width: 50%; border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____ <small>Signature of Person Mailing Correspondence</small></p><p style="text-align: center;">_____ <small>Typed or Printed Name of Person Mailing Correspondence</small></p></div></div>					

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	PAUL A. ZULPA ET AL.	)	
Serial No.:	09/882,094	)	Group Art Unit: 3627
Filed:	June 15, 2001	)	
For:	METHOD FOR FACILITATING AND MAINTAINING AN ACTIVE PARTS DATA REPOSITORY	)	Examiner: J. A. Fischetti
		)	Confirmation No.: 7745

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

In response to the Office Action mailed July 9, 2004, please amend the  
Application as follows:

YOR920010351US1  
I27-0008